Introduction

Under the requirements of the PEACE III Programme monitoring of the projects takes place on an ongoing basis through regular reports. The information generated through these monitoring reports feeds into the overall assessment of the relevance, performance and success of the on-going and completed programmes.

In order for us to provide the required Aid for Peace Reports and the evaluation of Phase I of the PEACE III Programme we are required to ask participants to undertake the following attitudinal questionnaire.

This attitudinal questionnaire is an integral and required part of the overall evaluation and we would be grateful if you would distribute it to your project participants for completion and return it.

Thank you for your help in this regard.

We will ask you to fill in this survey again at the end of the project to see if your attitudes have changed or remain the same. So please fill out a word/code that you can use again so that we can correlate the two surveys. Your name/code will not be used and you will not be identified. It is only there as a means to follow up the survey at the end.

Notes:

- **Definitions** - for the purpose of this survey we have defined ‘other’ as people who are from a religious or ethnic community background that is different from yours. Also we have shown Irish Travellers as separate from other ethnic groups as they are not defined as an ‘ethnic’ group in the Republic of Ireland.

- **Practical Issues**
  - Tick one box only unless otherwise indicated
  - People completing the survey must be over 18 years of age
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Code____________________
Description(e.g. Garda/Police/ex combatant/ other please state)____________________

General Introductory Questions

1.1. How long have you lived in Northern Ireland and/or the Border Region?
(by Border Region we mean the six border counties of Ireland – Cavan, Donegal, Monaghan, Louth, Leitrim and Sligo)

☐ All my life
☐ More than 10 years
☐ 5 to 10 years
☐ Less than 5 years

1.2. What is your country of birth?

☐ Republic of Ireland
☐ Northern Ireland
☐ England
☐ Wales
☐ Scotland
☐ Other (please specify) ___________________________________________

1.3. Age Group

20-45☐ 46 – 55 ☐ 56-65 ☐ 66+☐

1.4. What is your gender?

☐ Male
☐ Female

1.5. To which of these European Union

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backgrounds, if any, do you consider you belong to?

☐ Catholic
☐ Presbyterian
☐ Church of Ireland
☐ Methodist
☐ Baptist
☐ Free Presbyterian
☐ Brethren
☐ Other Protestant
☐ Non-Christian (please specify) ________________
☐ No Religious Affiliation

1.6. To which of these ethnic community backgrounds do you consider you belong?

☐ Irish
☐ British ________________
☐ Mixed ethnic group (please specify) ________________
☐ Other (please specify) ________________

2. Relationships – ‘Other’ Community

(by ‘other community we mean people from other religious and ethnic
communities)

2.1. Think of social contacts, how much contact do you have with people who are
from ‘other’ religious and ethnic community backgrounds?

<table>
<thead>
<tr>
<th></th>
<th>A Great Deal</th>
<th>Some</th>
<th>A Little</th>
<th>None at All</th>
<th>Can’t Say/Don’t Know</th>
</tr>
</thead>
<tbody>
<tr>
<td>At work (current / previous) including voluntary work</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>At community events or meetings</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Just chatting to people</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Socialising</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

2.2. How willing are you to participate in activities with people from ‘other’ religious and
ethnic community backgrounds?

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2.3. Do you feel comfortable when meeting people from ‘other’ religious or ethnic backgrounds?

☐ Always comfortable
☐ Sometimes comfortable
☐ Not usually comfortable
☐ Not at all comfortable
☐ Can’t say/don’t know

2.4. Do you find it easier to participate in activities with people from ‘other’ religious or ethnic backgrounds as a result of your participation in a Peace Programme?

☐ Yes
☐ No
☐ N/A

2.5. About how many of your friends are from the ‘other’ religious or ethnic community backgrounds?

☐ Most
☐ About half
☐ A few
☐ None
☐ Can’t say/don’t know

2.6. How often do you....

<table>
<thead>
<tr>
<th></th>
<th>Very Often</th>
<th>Sometimes</th>
<th>Rarely</th>
<th>Never</th>
<th>Can’t Say/Don’t Know</th>
</tr>
</thead>
<tbody>
<tr>
<td>Visit friends who are from ‘other’ religious and ethnic community backgrounds in their homes</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

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<table>
<thead>
<tr>
<th>Have friends who are from ‘other’ religious and ethnic community backgrounds to your home?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

#### 3. Cross-Border Interaction

(by cross-border activities we mean active involvement with someone from the other side of the border in order to achieve a common goal.)

3.1. How often do you cross the border?

- [ ] Very often
- [ ] Sometimes
- [ ] Rarely
- [ ] Never
- [ ] Can’t say/don’t know

Go To Question 3.3

3.2. Why do you cross the border? (Select all that apply)

- [ ] To visit family or friends
- [ ] For short breaks/holidays
- [ ] For business
- [ ] For shopping
- [ ] Other (please specify) __________________________________________

3.3. What are the main reasons that make it difficult for you to cross the border? (select all that apply)

- [ ] No real need to cross the border
- [ ] No real interest in crossing the border
- [ ] Limited access to transport or other resources
- [ ] Fear of crossing the border
- [ ] Other (please specify) __________________________________________

3.4. How willing are you to participate in cross-border activities?

- [ ] Always willing
- [ ] Sometimes willing
- [ ] Not usually willing
- [ ] Not at all willing
- [ ] Can’t say/don’t know
- [ ] N/A

3.5. Are you more willing or less willing

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willing to participate in cross-border activities as a result of your involvement in a Peace Project?

- More willing
- Less willing
- About the same
- Can’t say/don’t know
- N/A

3.6. Do you think people in the Republic of Ireland are generally welcoming or hostile to people from Northern Ireland?

- Very welcoming
- Quite welcoming
- Neither welcoming nor hostile
- Quite hostile
- Very hostile
- Can’t say/don’t know

3.7. Do you think people in Northern Ireland are generally welcoming or hostile to people from the Republic of Ireland?

- Very welcoming
- Quite welcoming
- Neither welcoming nor hostile
- Quite hostile
- Very hostile
- Can’t say/don’t know

4. Trust

4.1. Do you think most members of ‘other’ religious and ethnic community backgrounds would try to take advantage of you if they got a chance, or would they try to be fair?

<table>
<thead>
<tr>
<th>Religious Background</th>
<th>Definitely take advantage</th>
<th>Probably take advantage</th>
<th>Neither take advantage nor try to be fair</th>
<th>Probably try to be fair</th>
<th>Definitely try to be fair</th>
<th>Can’t say/don’t know</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

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<table>
<thead>
<tr>
<th>Ethnic Background</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
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<tr>
<td></td>
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<tr>
<td></td>
</tr>
</tbody>
</table>
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4.2. Would you say that most of the time members of ‘other’ religious and ethnic community backgrounds try to be helpful, or that they are mostly just looking out for themselves?

<table>
<thead>
<tr>
<th></th>
<th>Definitely try to be helpful</th>
<th>Probably try to be helpful</th>
<th>Neither try to be helpful nor look our for themselves</th>
<th>Probably look our for ourselves</th>
<th>Definitely look our for ourselves</th>
<th>Can’t say/don’t know</th>
</tr>
</thead>
<tbody>
<tr>
<td>Religious Background</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ethnic Background</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

4.3. Generally speaking, would you say that most members of ‘other’ religious or ethnic community backgrounds can be trusted or that you can’t be too careful with people?

<table>
<thead>
<tr>
<th></th>
<th>Definitely can be trusted</th>
<th>Probably can be trusted</th>
<th>Neither can be trusted nor you can’t be too careful</th>
<th>Probably can’t be too careful</th>
<th>Definitely you can’t be too careful</th>
<th>Can’t say/don’t know</th>
</tr>
</thead>
<tbody>
<tr>
<td>Religious Background</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
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<td></td>
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<td></td>
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<td></td>
</tr>
</tbody>
</table>

4.4. Generally speaking, would you say that most people can be trusted or that you can’t be too careful with people?

- [ ] Definitely can be trusted
- [ ] Probably can be trusted
- [ ] Neither can be trusted nor you can’t be too careful
- [ ] Probably you can’t be too careful
- [ ] Definitely you can’t be too careful
- [ ] Can’t say/don’t know
5. Prejudice Scale

5.1. Please indicate how much you agree with the following statements about people from 'other' religious community backgrounds.

<table>
<thead>
<tr>
<th></th>
<th>Strongly Agree</th>
<th>Agree</th>
<th>Neither Agree nor Disagree</th>
<th>Disagree</th>
<th>Strongly Disagree</th>
</tr>
</thead>
<tbody>
<tr>
<td>A tourist visiting the area</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>A resident living and working in NI/ROI</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>A resident in my local area</td>
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<td></td>
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<td></td>
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<tr>
<td>A colleague at work</td>
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<tr>
<td>A suitably qualified person</td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>appointed as my boss</td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>A close friend</td>
<td></td>
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</tr>
<tr>
<td>A doctor administering medical treatment to me</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>A potential buyer for a house or land I am selling</td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>A business from which I would purchase goods or services?</td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>A relative by way of Marriage to a close family member?</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

5.2. Please indicate how much you agree with the following statements about people from 'other' Ethnic community backgrounds.

<table>
<thead>
<tr>
<th></th>
<th>Strongly Agree</th>
<th>Agree</th>
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</tbody>
</table>

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<table>
<thead>
<tr>
<th>Scenario</th>
<th>Strongly Agree</th>
<th>Agree</th>
<th>Neither Agree nor Disagree</th>
<th>Disagree</th>
<th>Strongly Disagree</th>
</tr>
</thead>
<tbody>
<tr>
<td>A suitably qualified person appointed as my boss</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5.3. Please indicate how much you agree with the following statements about people from a paramilitary background (answer if former member of Garda, RUC, Police, or from family of former etc, other or ex combatant reflecting on ex combatants from the ‘other side’).

I ..................

Would Meet with them to discuss the past
Would work on a joint project
Would try to understand their position/attitudes
Would be reluctant to meet with them on any topic
Would meet to discuss current issues that concern our community
Respect their attitudes and beliefs
Understand their attitudes and beliefs
5.4. Please indicate how much you agree with the following statements about people from a Police background (answer if former member of Garda/RUC or from family of former etc, ex combatant or other)

<table>
<thead>
<tr>
<th>Statement</th>
<th>Strongly Agree</th>
<th>Agree</th>
<th>Neither Agree nor Disagree</th>
<th>Disagree</th>
<th>Strongly Disagree</th>
</tr>
</thead>
<tbody>
<tr>
<td>Would Meet with them to discuss the past</td>
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<td></td>
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</tr>
<tr>
<td>Would work on a joint project</td>
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<tr>
<td>Would try to understand their position/attitudes</td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Would be reluctant to meet with them on any topic</td>
<td></td>
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<tr>
<td>Would meet to discuss current issues that concern our community</td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Respect their attitudes and beliefs</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Understand their attitudes and beliefs</td>
<td></td>
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</tr>
</tbody>
</table>
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5.5. Please indicate how much you agree with the following statements about people from a former Garda/RUC background or from family of former etc(answer if member Police, ex combatant or other

<table>
<thead>
<tr>
<th>Strongly Agree</th>
<th>Agree</th>
<th>Neither Agree nor Disagree</th>
<th>Disagree</th>
<th>Strongly Disagree</th>
</tr>
</thead>
<tbody>
<tr>
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</tr>
<tr>
<td>Respect their attitudes and beliefs</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Understand their attitudes and beliefs</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

I .................
6. **Culture And Traditions**

6.1 Please indicate how much you understand about …

<table>
<thead>
<tr>
<th></th>
<th>A Lot</th>
<th>A Little</th>
<th>Hardly Anything</th>
<th>Nothing At All</th>
<th>Don’t Know</th>
</tr>
</thead>
<tbody>
<tr>
<td>The culture and traditions of other Religious communities</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The culture and traditions of other ethnic groups</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

6.2. Has your understanding of the culture and traditions of people from ‘other’ religious or ethnic community backgrounds increased as a result of taking part in a peace programme?

☐ Yes
☐ No
☐ N/A

6.3. Please indicate how much respect you have for …

<table>
<thead>
<tr>
<th></th>
<th>A Lot</th>
<th>A Little</th>
<th>Hardly Anything</th>
<th>Nothing At All</th>
<th>Don’t Know</th>
</tr>
</thead>
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<tr>
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<td></td>
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</tbody>
</table>

6.4. Has your respect for the culture and traditions of people from ‘other’ religious or ethnic community backgrounds increased as a result of taking part in a peace programme?

☐ Yes
☐ No
☐ N/A

Thank you for taking the time to complete this form

Please return to your promoter or direct to:-

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